

DEPARTMENT OF COMMERCE
BUREAU OF FISHERIES

OK. STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 1919

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH,
U. S. Commissioner of Fisheries.

Name of company or individual PACIFIC AMERICAN FISHERIES

Location of home office So. Bellingham Wash.

Location of plant Port Moller Alaska.

Value of plant, including land, buildings, and shore equipment,	\$160,000.	\$160,000.
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Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below.....\$ 143.958.

NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID.

Designation.	Whites.	Natives.	Chinese.	Japanese.	Filipinos.	Koreans.	Mexicans.	Porto Ricans.	Kanakas.	Negroes.	Others (indicate).	Total wages paid.
Fishermen	47											\$36,642.
Shoresmen ^a	125	14	29	16	2					42		70,085.
Transporters ^b	16											11,142.
Total	188	14	29	16	2					42		117,871.

^a Includes office force in Alaska.

^b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

VESSELS AND BOATS.

[illegible]

FISHING APPARATUS.

Kind.	No.	Length.	Value.	Kind.	No.	Value.
Seines, beach		(a)		Traps, staked	3	\$20,000.
Seines, purse	10	(a) 1500 Ft.	\$12200.	Traps, floating		
Gill nets	4	(a) 150 Ft.	1200.	Dip nets		
Hand lines				Fish wheels		
Trawl lines		(b)				

^a Give aggregate length in fathoms.

^b Give aggregate number of hooks.

LOSSES DURING YEAR.

Loss of life.					Loss of property.	
Designation.	Drowning.	Other accidents.	Disease.	Total.	Items.	Kind and value.
Fishermen					Buildings	
Shoresmen					Vessels and boats	
Transporters					Fishing gear	
Total					Canned or other product	

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

11—5359
$$\begin{array}{r} 4971 \\ 3471 \\ \hline 8442 \end{array}$$

HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS.

WHALING OPERATIONS.

^a Indicate number and sex of each species.

CLAM PRODUCTS.

How prepared.	Minced clams.			Whole clams.			Clam juice.		
	No. cans per case.	Cases.	Value.	No. cans per case.	Cases.	Value.	No. cans per case.	Cases.	Value.
CANNED:									
Cases, 1-lb. cans									
Cases, 1-lb. cans									
Cases, 2-lb. cans									
Cases, 10-lb. cans									
Total									

MISCELLANEOUS PRODUCTS.

Items.			Quantity.	Value.	Items.			Quantity.	Value.
			Pounds.						
Sablefish	Fresh				Tomeod	Fresh	pounds		
	Frozen					Frozen	pounds		
	Pickled					Pickled	pounds		
	Smoked				Other fish ^a	Fresh	pounds		
Eulachon	Fresh					Frozen	pounds		
	Pickled					Pickled	pounds		
	Smoked				Grayfish	Oil	galls		
Rockfish or bass	Fresh					Fertilizer	tons		
	Frozen				Crabs	(Specify unit)			
	Pickled				Mussels	do			
Smelt	Fresh				Oysters	do			
	Frozen				Seaweed	do			
	Pickled				Ivory (walrus)	do			
Pollock	Fresh				Hides	Hair seal	number		
	Frozen					Sea lion	number		
	Pickled					Walrus	number		
Flatfish	Fresh								
	Frozen								
	Pickled								

^a State species.

ADDITIONAL OR EXPLANATORY INFORMATION.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

State of WashingtonCounty of WhatcomSubscribed and sworn to before me this 1 day of Sept, 1919

[SEAL.]

11-5800

Notary Public.